coherence of the diverse networks of ecumenical relationships which have emerged among the churches in recent decades" (p. 99). Raiser develops his argument in this chapter, the heart of the matter, deftly and diplomatically but with unmistakable urgency.

—David H. Kelsey

David H. Kelsey is Professor of Theology at Yale Divinity School, New Haven, Connecticut.

Invest in Worldwide Ministry

OMSC invests in Christian leaders from all parts of the world. Your Bequests and Planned Giving make it happen:

- *Residential Scholarships for Third World Church and Mission Leaders*
- *Furlough and Study Leave Accommodations*
- *Mission Studies Research and Writing*

Consider remembering OMSC and its service to the worldwide church in your will or through life-income gifts. For information or suggested language, contact

Robert F. Ford, Director of Development
Overseas Ministries Study Center
490 Prospect Street
New Haven, CT 06511-2196 USA
(203) 624-6672

INTERNATIONAL BULLETIN OF MISSIONARY RESEARCH

INDEX—VOLUME 22

January through October 1998

(pages 1–48 are in the January issue; pp. 49–96 in April; pp. 97–144 in July; and pp. 145–92 in October)

ARTICLES

Annual Statistical Table on Global Mission: 1998, by David B. Barrett and Todd M. Johnson, 22:26–27.
Author's Reply [to Jeffrey Green], by Brian Stanley, 22:160.
Author's Reply [to James A. Scherer], by Paul Marshall, 22:67.
Building the Protestant Church in Shandong, China, by Norman Cliff, 22:62–68.
Christian Mission and Religious Pluralism: A Selected Bibliography of Sixty-Seven Books in English, 1991–1998, by Gerald H. Anderson, 22:159–61.
The Church of South India Golden Jubilee, by John C. B. Webster, 22:50–54.
The Confusion of American Churches About Mission: A Response to Paul E. Pierson, by Paul Borthwick, 22:151.
Conversion and Community: Revisiting the Lesslie Newbigin—M. M. Thomas Debate, by George R. Hunsberger, 22:112–17.
The Doctrine of Christ and the Significance of Vernacular Terminology, by Kwame Bediako, 22:110–11.
Evangelical Foreign Missionaries in Russia, by Peter Deyneka and Anita Deyneka, 22:56–62.
Fifteen Outstanding Books of 1997 for Mission Studies, 22:35.
Glazik, Josef, M.S.C. [Obituary], 22:111.
God Inside Out: Toward a Missionary Theology of the Holy Spirit, by Stephen B. Bevans, S.V.D., 22:102–5.
Honig, Anton G., Jr. [Obituary], 22:59.
Jesus, Face of the Spirit: Reply to F. Dale Bruner, by Stephen B. Bevans, S.V.D., 22:108–9.
The Legacy of Robert Arthington, by Brian Stanley, 22:166–71.
The Legacy of George Brown, by Charles W. Forman, 22:28–33.
The Legacy of Jeremiah Evarts, by Charles A. Maxfield, 22:172–75.
The Legacy of Melvin L. Hodges, by Gary B. McGee, 22:20–24.
The Legacy of Adoniram Judson, by William H. Brackney, 22:122–27.
The Legacy of James Legge, by Lauren F. Pfister, 22:77–82.
The Legacy of Robert Morrison, by J. Barton Starr, 22:73–76.
The Legacy of Harry and Susan Strachan, by W. Dayton Roberts, 22:127–31.
Lesslie Newbigin Remembered, by H. Dan Beeby, 22:52.
Local Churches in Mission: What's Behind the Impatience with Traditional Mission Agencies? by Paul E. Pierson, 22:146–50.
Malatesta, Edward J., S.J. [Obituary], 22:59.
Michell, David J. [Obituary], 22:59.
Mission and Interreligious Dialogue, by Marcello Zago, O.M.I., 22:98–101.
My Pilgrimage in Mission, by Robert V. Finley, 22:118–22.
My Pilgrimage in Mission, by Charles H. Kraft, 22:162–64.
My Pilgrimage in Mission, by Jacob A. Loewen, 22:69–72.
Newbigin, Lesslie [Obituary], 22:49.
Noteworthy, 22:22, 58–59, 111.
Persecution of Christians in the Contemporary World, by Paul Marshall, 22:2–8.
Reader's Response [to book review], by Martin E. Lehmann, 22:160.
Reader's Response [to Willi Henkel], by Klaus Fiedler, 22:66.
Reader's Response [to Paul Marshall], by James A. Scherer, 22:66–67.
Reader's Response [to Brian Stanley], by Jeffrey Green, 22:160.
Shaking the Foundations: World War I, the Western Allies, and German Protestant Missions, by Richard V. Pierard, 22:13–19.
Smalley, William A. [Obituary], 22:59.
The *Son* Is God Inside Out: Response to Stephen B. Bevans, S.V.D., by F. Dale Bruner, 22:106–8.

Twentieth-Century Shifts in the North American Protestant Missionary Community, by Robert T. Coote, 22:152–53.
Western Missionary Influence on the People's Republic of China: A Survey of Chinese Scholarly Opinion Between 1980 and 1990, by Shen Dingping and Zhu Weifang, with introduction by Daniel H. Bays, 22:154–58.
William Carey, Modern Missions, and the Moravian Influence, by David A. Schattschneider, 22:8–12.

CONTRIBUTORS OF ARTICLES

Anderson, Gerald H.—Christian Mission and Religious Pluralism: A Selected Bibliography of Sixty-Seven Books in English, 1991–1998, 22:159–61.
Barrett, David B., and Todd M. Johnson—Annual Statistical Table on Global Mission: 1998, 22:26–27.
Bediako, Kwame—The Doctrine of Christ and the Significance of Vernacular Terminology, 22:110–11.
Beeby, H. Dan—Lesslie Newbigin Remembered, 22:52.
Bevans, Stephen B., S.V.D.—God Inside Out: Toward a Missionary Theology of the Holy Spirit, 22:102–5.
_____ Jesus, Face of the Spirit: Reply to F. Dale Bruner, 22:108–9.
Borthwick, Paul—The Confusion of American Churches About Mission: A Response to Paul E. Pierson, 22:151.
Brackney, William H.—The Legacy of Adoniram Judson, 22:122–27.
Bruner, F. Dale—The *Son* Is God Inside Out: Response to Stephen B. Bevans, S.V.D., 22:106–8.
Cliff, Norman—Building the Protestant Church in Shandong, China, 22:62–68.
Coote, Robert T.—Twentieth-Century Shifts in the North American Protestant Missionary Community, 22:152–53.
Deyneka, Anita, and Peter Deyneka—Evangelical Foreign Missionaries in Russia, 22:56–62.
Deyneka, Peter, and Anita Deyneka—Evangelical Foreign Missionaries in Russia, 22:56–62.
Fiedler, Klaus—Reader's Response [to Willi Henkel], 22:66.
Finley, Robert V.—My Pilgrimage in Mission, 22:118–22.
Forman, Charles W.—The Legacy of George Brown, 22:28–33.
Green, Jeffrey—Reader's Response [to Brian Stanley], 22:160.
Hunsberger, George R.—Conversion and Community: Revisiting the Lesslie Newbigin—M. M. Thomas Debate, 22:112–17.
Johnson, Todd M., and David B. Barrett—Annual Statistical Table on Global Mission: 1998, 22:26–27.
Kraft, Charles H.—My Pilgrimage in Mission, 22:162–64.
Lehmann, Martin E.—Reader's Response [to book review], 22:160.
Loewen, Jacob A.—My Pilgrimage in Mission, 22:69–72.
Marshall, Paul—Author's Reply [to James A. Scherer], 22:67.
_____ Persecution of Christians in the Contemporary World, 22:2–8.
Maxfield, Charles A.—The Legacy of Jeremiah Evarts, 22:172–75.
McGee, Gary B.—The Legacy of Melvin L. Hodges, 22:20–24.
Pfister, Lauren F.—The Legacy of James Legge, 22:77–82.
Pierard, Richard V.—Shaking the Foundations: World War I, the Western Allies, and German Protestant Missions, 22:13–19.
Pierson, Paul E.—Local Churches in Mission: What's Behind the Impatience with Traditional Mission Agencies? 22:146–50.
Roberts, W. Dayton—The Legacy of Harry and Susan Strachan, 22:127–31.
Schattschneider, David A.—William Carey, Modern Missions, and the Moravian Influence, 22:8–12.
Scherer, James A.—Reader's Response [to Paul Marshall], 22:66–67.
Shen Dingping, and Zhu Weifang—Western Missionary Influence on the People's Republic of China: A Survey of Chinese Scholarly Opinion Between 1980 and 1990, 22:154–58.
Stanley, Brian—Author's Reply [to Jeffrey Green], 22:160.
_____ The Legacy of Robert Arthington, 22:166–71.
Starr, J. Barton—The Legacy of Robert Morrison, 22:73–76.
Webster, John C. B.—The Church of South India Golden Jubilee, 22:50–54.
Zago, Marcello, O.M.I.—Mission and Interreligious Dialogue, 22:98–101.
Zhu Weifang, and Shen Dingping—Western Missionary Influence on the People's Republic of China: A Survey of Chinese Scholarly Opinion Between 1980 and 1990, 22:154–58.

BOOKS REVIEWED

Anderson, Gerald H., ed.—Biographical Dictionary of Christian Missions, 22:83.
Benedetto, Robert, ed.—Presbyterian Reformers in Central Africa: A Documentary Account of the American Presbyterian Congo Mission and the Human Rights Struggle in the Congo, 1890–1918, 22:138.
Berkley, Gerald W., and Wayne Flynt—Taking Christianity to China: Alabama Missionaries in the Middle Kingdom, 1850–1950, 22:139.
Bevans, Stephen B., S.V.D., Karl Müller, S.V.D., Theo Sundermeier, and Richard H. Bliese, eds.—Dictionary of Mission: Theology, History, Perspectives, 22:177.
Bliese, Richard H., Karl Müller, S.V.D., Theo Sundermeier, and Stephen B. Bevans, S.V.D., eds.—Dictionary of Mission: Theology, History, Perspectives, 22:177.
Brackney, William H.—Christian Voluntarism: Theology and Praxis, 22:184.
Budiman, R., J. A. B. Jongeneel, and J. J. Visser, eds.—Gemeenschapsvorming van Aziatische, Afrikaanse en Midden- en Zuidamerikaanse christenen in Nederland: Een geschiedenis in wording, 22:44.
Bugge, Henriette—Mission and Tamil Society: Social and Religious Change in South India (1840–1900), 22:184–85.
Carpenter, Joel A.—Revive Us Again: The Reawakening of American Fundamentalism, 22:141.
Cleary, Edward L., and Hannah W. Stewart-Gambino, eds.—Power, Politics, and Pentecostals in Latin America, 22:43–44.
Cook, Guillermo, ed.—Crosscurrents in Indigenous Spirituality: Interface of Maya, Catholic, and Protestant Worldviews, 22:179–80.
Cumbers, John—Count It All Joy: Testimonies from a Persecuted Church, 22:131–32.
Davenport, Rodney, and Richard Elphick, eds.—Christianity in South Africa: A Political, Social, and Cultural History, 22:176.
Dedering, Tilman—Hate the Old and Follow the New: Khoekhoe and Missionaries in Early Nineteenth-Century Namibia, 22:140.
Dhavamony, Mariasusai, S.J.—Christian Theology of Inculturation, 22:186.
Direzione Nazionale Italiana, and Pontificie Opere Missionarie, eds.—Enchiridion della Chiesa Missionaria, 22:138.
Dollar, Harold—St. Luke's Missiology: A Cross-Cultural Challenge, 22:37.
Douglas, Ian T.—Fling Out the Banner! The National Church Ideal and the Foreign Mission of the Episcopal Church, 22:87–88.
Dupuis, Jacques, S.J.—Toward a Christian Theology of Religious Pluralism, 22:34.
Elliston, Edgar J., J. Dudley Woodberry, and Charles Van Engen, eds.—Missiological Education for the Twenty-First Century: The Book, the Circle, and the Sandals. Essays in Honor of Paul E. Pierson, 22:36.

Elphick, Richard, and Rodney Davenport, eds.—Christianity in South Africa: A Political, Social, and Cultural History, 22:176.
Evans, Alice, H. S. Wilson, J. Poerwowidagdo, T. Mofokeng, and Robert Evans, eds.—Pastoral Theology from a Global Perspective: A Case Study Approach, 22:85–86.
Evans, Robert, H. S. Wilson, J. Poerwowidagdo, T. Mofokeng, and Alice Evans, eds.—Pastoral Theology from a Global Perspective: A Case Study Approach, 22:85–86.
Fiedler, Klaus—Christianity and African Culture: Conservative German Protestant Missionaries in Tanzania, 1900–1940, 22:45.
Flynt, Wayne, and Gerald W. Berkley—Taking Christianity to China: Alabama Missionaries in the Middle Kingdom, 1850–1950, 22:139.
Fuller, Harold—People of the Mandate: The Story of the World Evangelical Fellowship, 22:42.
Furuya, Yasuo, ed.—A History of Japanese Theology, 22:140–41.
Garrett, John—Where Nets Were Cast: Christianity in Oceania Since World War II, 22:84.
Gilbert, Lela, and Paul Marshall—Their Blood Cries Out: The Untold Story of Persecution Against Christians in the Modern World, 22:131–32.
Gioia, Francesco, ed.—Interreligious Dialogue: The Official Teaching of the Catholic Church (1963–1995), 22:42.
Green, Clifford J., ed.—Churches, Cities, and Human Community: Urban Ministry in the United States, 1945–1985, 22:38.
Guder, Darrell L., ed.—Missional Church: A Vision for the Sending of the Church in North America, 22:178–79.
Healey, Joseph, and Donald Sybertz—Towards an African Narrative Theology, 22:178.
Hefley, James, and Marti Hefley—By Their Blood: Christian Martyrs of the Twentieth Century, 22:131–32.
Hefley, Marti, and James Hefley—By Their Blood: Christian Martyrs of the Twentieth Century, 22:131–32.
Hunsberger, George R., and Craig Van Gelder, eds.—The Church Between Gospel and Culture: The Emerging Mission in North America, 22:41.
Hunt, Robert—William Shellabear: A Biography, 22:182–83.
Jagessar, Michael N.—Full Life for All. The Work and Theology of Philip A. Potter: A Historical Survey and Systematic Analysis of Major Themes, 22:186.
Jongeneel, Jan A. B.—Philosophy, Science, and Theology of Mission in the Nineteenth and Twentieth Centuries. A Missiological Encyclopedia. Part 2: Missionary Theology, 22:132–33.
Jongeneel, J. A. B., R. Budiman, and J. J. Visser, eds.—Gemeenschapsvorming van Aziatische, Afrikaanse en Midden- en Zuidamerikaanse christenen in Nederland: Een geschiedenis in wording, 22:44.
Kang, Wi Jo—Christ and Caesar in Modern Korea: A History of Christianity and Politics, 22:180.
Kostenberger, Andreas J.—The Missions of Jesus and the Disciples According to the Fourth Gospel: With Implications for the Fourth Gospel's Purpose and the Mission of the Contemporary Church, 22:180–81.
Kraft, Charles H.—Anthropology for Christian Witness, 22:35–36.
Kurewa, John Wesley Z.—The Church in Mission: A Short History of the United Methodist Church in Zimbabwe, 1897–1997, 22:182.
Kuttianimattathil, Jose—Practice and Theology of Interreligious Dialogue: A Critical Study of the Indian Christian Attempts Since Vatican II, 22:45–46.
Lee, Robert, ed.—The Japanese Emperor System: The Inescapable Missiological Issue, 22:139–40.
Lehmann, Martin E.—A Biographical Study of Ludwig Ingwer Nommensen (1834–1918), Pioneer Missionary to the Bataks of Sumatra, 22:86–87.
Lutz, Jessie G., and Rolland Ray Lutz—Hakka Chinese Confront Protestant Christianity, 1850–1900: With the Autobiographies of Eight Hakka Christians, and Commentary, 22:184.
Lutz, Rolland Ray, and Jessie G. Lutz—Hakka Chinese Confront Protestant Christianity, 1850–1900: With the Autobiographies of Eight Hakka Christians, and Commentary, 22:184.
Marshall, Paul, with Lela Gilbert—Their Blood Cries Out: The Untold Story of Persecution Against Christians in the Modern World, 22:131–32.
Mercado, Leonardo N., ed.—Doing Filipino Theology, 22:91.
Mofokeng, T., H. S. Wilson, J. Poerwowidagdo, Robert Evans, and Alice Evans, eds.—Pastoral Theology from a Global Perspective: A Case Study Approach, 22:85–86.
Müller, Karl, S.V.D., Theo Sundermeier, Stephen B. Bevans, S.V.D., and Richard H. Bliese, eds.—Dictionary of Mission: Theology, History, Perspectives, 22:177.
Mullins, Mark R., and Richard Fox Young, eds.—Perspectives on Christianity in Korea and Japan: The Gospel and Culture in East Asia, 22:136.
Munro, Doug, and Andrew Thornley, eds.—The Covenant Makers: Islander Missionaries in the Pacific, 22:181.
Nau, Semisi—Semisi Nau: The Story of My Life. A Tongan Missionary at Ontong Java in the Solomon Islands, 22:133–34.
Nussbaum, Stan, ed.—African Proverbs CD: Collections, Studies, Biliographies [CD-ROM], 22:136–37.
Paton, David Macdonald—Christian Missions and the Judgment of God, 22:38–39.
Pattel-Gray, Anne, ed.—Aboriginal Spirituality: Past, Present, Future, 22:92–93.
_____ Martung Upah: Black and White Australians Seeking Partnership, 22:92–93.
Pobee, John—West Africa: Christ Would Be an African Too, 22:40.
Poerwowidagdo, J., H. S. Wilson, T. Mofokeng, Robert Evans, and Alice Evans, eds.—Pastoral Theology from a Global Perspective: A Case Study Approach, 22:85–86.
Pontificie Opere Missionarie, and Direzione Nazionale Italiana, eds.—Enchiridion della Chiesa Missionaria, 22:138.
Potter, Philip, and Thomas Wieser—Seeking and Serving the Truth: The First Hundred Years of the World Student Christian Federation, 22:89–90.
Raiser, Konrad—To Be the Church: Challenges and Hopes for a New Millennium, 22:186–87.
Reed, Colin—Pastors, Partners, and Paternalists: African Church Leaders and Western Missionaries in the Anglican Church in Kenya, 1850–1900, 22:88–89.
Robert, Dana L.—American Women in Mission: A Social History of Their Thought and Practice, 22:132.
Rubinstein, Murray A.—The Origins of the Anglo-American Missionary Enterprise in China, 1807–1840, 22:83.
Sanneh, Lamin—Piety and Power: Muslims and Christians in West Africa, 22:34–35.
Seager, Richard Hughes—The World's Parliament of Religions: The East/West Encounter, Chicago, 1893, 22:42–43.
Shaw, Mark—The Kingdom of God in Africa: A Short History of African Christianity, 22:134.
Shea, Nina—In the Lion's Den: A Shocking Account of Persecution and Martyrdom of Christians Today and How We Should Respond, 22:131–32.
Shenk, Calvin E.—Who Do You Say That I Am? Christians Encounter Other Religions, 22:177–78.
Shigeko, Yamano, and Alan Suggate—Japanese Christians and Society, 22:183–84.
Siddiqui, Ataullah—Christian-Muslim Dialogue in the Twentieth Century, 22:84–85.
Spartalis, Peter James—Karl Kumm: Last of the Livingstones: Pioneer Missionary Statesman, 22:90.
Stewart-Gambino, Hannah W., and Edward L. Cleary, eds.—Power, Politics, and Pentecostals in Latin America, 22:43–44.
Suggate, Alan, and Yamano Shigeko—Japanese Christians and Society, 22:183–84.
Sundermeier, Theo, Karl Müller, S.V.D., Stephen B. Bevans, S.V.D., and Richard H. Bliese, eds.—Dictionary of Mission: Theology,

History, Perspectives, 22:177.
Sybertz, Donald, and Joseph Healey—Towards an African Narrative Theology, 22:178.
Taylor, William D., ed.—Too Valuable to Lose: Exploring the Causes and Cures of Missionary Attrition, 22:135–36.
Taylor, William H.—Mission to Educate: A History of the Educational Work of the Scottish Presbyterian Mission in East Nigeria, 1846–1960, 22:88.
Thompson, T. Jack—Christianity in Northern Malawi: Donald Fraser's Missionary Methods and Ngoni Culture, 22:91–92.
Thornley, Andrew, and Doug Munro, eds.—The Covenant Makers: Islander Missionaries in the Pacific, 22:181.
Thornley, Andrew, and Tauga Vulaono, eds.—*Mai Kea Ki Vei?* Stories of Methodism in Fiji and Rotuma, 1835–1995, 22:40–41.
Van Engen, Charles, J. Dudley Woodberry, and Edgar J. Elliston, eds.—Missiological Education for the Twenty-First Century: The Book, the Circle, and the Sandals. Essays in Honor of Paul E. Pierson, 22:36.
Van Gelder, Craig, and George R. Hunsberger, eds.—The Church Between Gospel and Culture: The Emerging Mission in North America, 22:41.
Visser, J. J., J. A. B. Jongeneel, and R. Budiman, eds.—Gemeenschapsvorming van Aziatische, Afrikaanse en Midden- en Zuidamerikaanse christenen in Nederland: Een geschiedenis in wording, 22:44.
Vulaono, Tauga, and Andrew Thornley, eds.—*Mai Kea Ki Vei?* Stories of Methodism in Fiji and Rotuma, 1835–1995, 22:40–41.
Wanjohi, Gerald Joseph—The Wisdom and Philosophy of the Gikuyu Proverbs: The Kihooto World-View, 22:178.
Wieser, Thomas, and Philip Potter—Seeking and Serving the Truth: The First Hundred Years of the World Student Christian Federation, 22:89–90.
Wilson, H. S., J. Poerwowidagdo, T. Mofokeng, Robert Evans, and Alice Evans, eds.—Pastoral Theology from a Global Perspective: A Case Study Approach, 22:85–86.
Woodberry, J. Dudley, Charles Van Engen, and Edgar J. Elliston, eds.—Missiological Education for the Twenty-First Century: The Book, the Circle, and the Sandals. Essays in Honor of Paul E. Pierson, 22:36.
Xing, Jun—Baptized in the Fire of Revolution: The American Social Gospel and the YMCA in China, 1919–1937, 22:137–38.
Yim, Hee-Mo—Unity Lost—Unity to Be Regained in Korean Presbyterianism: A History of Divisions in Korean Presbyterianism and the Role of the Means of Grace, 22:93–94.
Young, Richard Fox, and Mark R. Mullins, eds.—Perspectives on Christianity in Korea and Japan: The Gospel and Culture in East Asia, 22:136.
Yung, Hwa—Mangoes or Bananas? The Quest for an Authentic Asian Christian Theology, 22:135.
Zahniser, A. H. Mathias—Symbol and Ceremony: Making Disciples Across Cultures, 22:176.
Zvobgo, Chengetai J. M.—A History of Christian Missions in Zimbabwe, 1890–1935, 22:40.

REVIEWERS

Anderson, Gerald H., 22:132–33, 177.
Barker, John, 22:181.
Bays, Daniel H., 22:83.
Bevans, Stephen B., S.V.D., 22:91.
Blue, J. Ronald, 22:135–36.
Blumhofer, Edith L., 22:132.
Boer, Jan H., 22:90.
Bolt, John, 22:44.
Brown, G. Thompson, 22:139.
Bruner, Frederick Dale, 22:180–81.
Constable, Nicole, 22:184.
Cragg, Kenneth, 22:84–85.
Fargher, Brian L., 22:131–32.
Fernández-Calienes, Raúl, 22:92–93.
Forman, Charles W., 22:84, 133–34.
Grant, Kevin, 22:138.
Grayson, James H., 22:180.
Greenway, Roger S., 22:38.
Healey, Joseph G., M.M., 22:136–37.
Hesselink, I. John, 22:140–41.
Houston, Tom, 22:42.
Jeyaraj, Daniel, 22:184–85.
Johnston, Geoffrey, 22:88.
Kalu, Ogbu U., 22:34–35, 134.
Karotemprel, Sebastian, S.D.B., 22:45–46.
Keller, Charles A., 22:137–38.
Kelsey, David H., 22:186–87.
Kerr, David A., 22:182–83.
Klaus, Byron D., 22:43–44.
Koyama, Kosuke, 22:135.
Kroeger, James H., M.M., 22:42.
Lacy, Creighton, 22:184.
Lindbeck, George, 22:34.
Long, Charles Henry, 22:89–90.
Marty, Martin E., 22:83.
McCracken, John, 22:91–92.
Meneses, Eloise Hiebert, 22:176.
Mulder, John M., 22:141.
Murdoch, Norman H., 22:182.
Neely, Alan, 22:42–43, 85–86.
Nussbaum, Stan, 22:178.
Phillips, James M., 22:93–94, 139–40, 183–84.
Pierard, Richard V., 22:45, 140.
Pinnock, Clark H., 22:177–78.
Pirouet, M. Louise, 22:88–89.
Poitras, Edward W., 22:136.
Priest, Robert J., 22:35–36.
Scherer, James A., 22:36.
Schineller, Peter, S.J., 22:186.
Schreiner, Lothar, 22:86–87.
Schroeder, Roger, S.V.D., 22:138.
Scudieri, Robert, 22:178–79.
Sovik, Arne, 22:186.
Sterk, Vernon J., 22:179–80.
Stults, Roy, 22:37.
Thomas, Norman E., 22:40.
Thompson, Leonard, 22:176.
Turaki, Yusufu, 22:40.
Turner, Philip, 22:87–88.
West, Charles C., 22:38–39.
Whiteman, Darrell, 22:40–41.
Willimon, William H., 22:41.

DOCTORAL DISSERTATIONS

Dissertation Notices, 22:46, 94, 142.

BOOK NOTES

On back page of each issue—48, 96, 144, 192.